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13 **FEDERAL NATIONAL MORTGAGE**
14 **ASSOCIATION**

15 **UNITED STATES DISTRICT COURT**
16 **DISTRICT OF NEVADA**

17 **LN MANAGEMENT LLC SERIES 5271 LINDELL,**

18 CASE NO. 2:15-cv-00131-JAD-NJK

19 Plaintiff,

20 v.
21 **ESTATE OF ANNE PIACENTINI, an individual;**
22 **FEDERAL NATIONAL MORTGAGE**
23 **ASSOCIATION; STATE OF NEVADA, Department**
24 **of Health and Human Services, Division of Health**
25 **Care Financing and Policy; and DOES 1 through 10,**
26 **inclusive,**

27 Defendants.

28 and

29 **FEDERAL HOUSING FINANCE AGENCY, as**
30 **Conservator for Federal National Mortgage**
31 **Association,**

32 Intervenor.

33 **FEDERAL NATIONAL MORTGAGE**
34 **ASSOCIATION,**

35 Counterclaimant,

36 and

37 **FEDERAL HOUSING FINANCE AGENCY, as**
38 **Conservator for Federal National Mortgage**
39 **Association,**

40 **MOTION FOR CHANGE OF ATTORNEY**
41 **DESIGNATION**



1 **CERTIFICATE OF SERVICE**

2 On July 26, 2016, I served the **MOTION FOR CHANGE OF ATTORNEY**
3 **DESIGNATION** by the following means to the persons as listed below:

4 X a. ECF System (you must attach the "Notice of Electronic Filing", or list
5 all persons and addresses and attach additional paper if necessary):
6 Asim Varma Asim_Varma@aporter.com
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14 rcallaway@leachjohnson.com
15

16 b. United States Mail, postage fully pre-paid (List persons and addresses.
17 Attach additional paper if necessary):

18 By: /s/ Lucille Chiusano

19 Lucille Chiusano

20 An employee of WOLFE & WYMAN LLP

